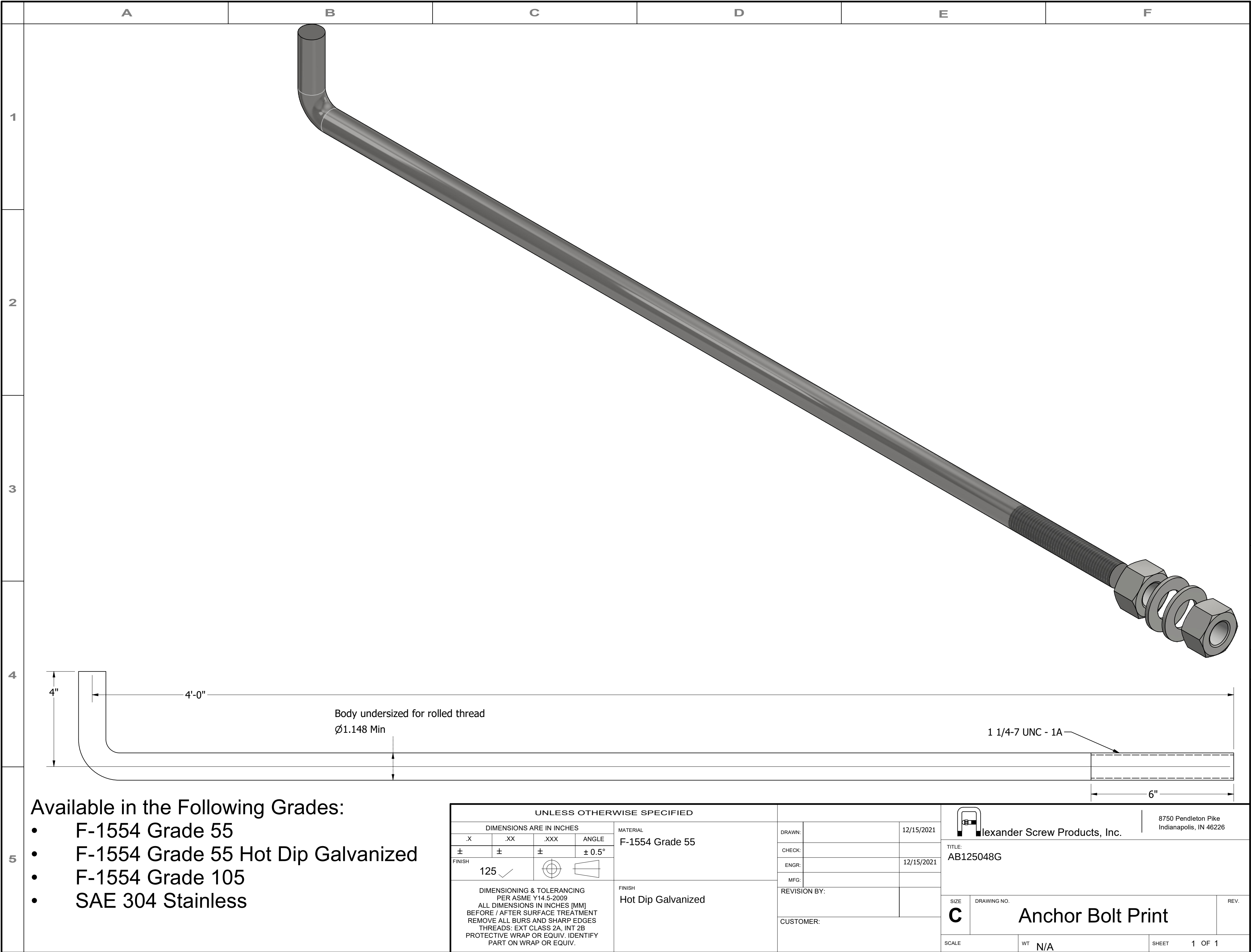




1

2

3

4

5

- Available in the Following Grades:
- F-1554 Grade 55
  - F-1554 Grade 55 Hot Dip Galvanized
  - F-1554 Grade 105
  - SAE 304 Stainless

| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                 |     |                                                                                                                                                                             |        |                                  |              |  Alexander Screw Products, Inc. |                         | 8750 Pendleton Pike<br>Indianapolis, IN 46226 |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|--------|
| DIMENSIONS ARE IN INCHES                                                                                                                                                                                                                                   |     |                                                                                                                                                                             |        | MATERIAL<br><br>F-1554 Grade 55  | DRAWN:       |                                                                                                                      | TITLE:<br><br>AB125048G |                                               |        |
| .X                                                                                                                                                                                                                                                         | .XX | .XXX                                                                                                                                                                        | ANGLE  |                                  | CHECK:       |                                                                                                                      |                         |                                               |        |
| ±                                                                                                                                                                                                                                                          | ±   | ±                                                                                                                                                                           | ± 0.5° |                                  | ENGR:        |                                                                                                                      |                         |                                               |        |
| FINISH                                                                                                                                                                                                                                                     |     | 125                                                                                    |        |                                  | 12/15/2021   |                                                                                                                      |                         |                                               |        |
|                                                                                                                                                                                                                                                            |     |   |        |                                  | MFG:         |                                                                                                                      |                         |                                               |        |
| DIMENSIONING & TOLERANCING<br>PER ASME Y14.5-2009<br>ALL DIMENSIONS IN INCHES [MM]<br>BEFORE / AFTER SURFACE TREATMENT<br>REMOVE ALL BURS AND SHARP EDGES<br>THREADS: EXT CLASS 2A, INT 2B<br>PROTECTIVE WRAP OR EQUIV. IDENTIFY<br>PART ON WRAP OR EQUIV. |     |                                                                                                                                                                             |        | FINISH<br><br>Hot Dip Galvanized | REVISION BY: |                                                                                                                      | SIZE<br><br>C           |                                               |        |
|                                                                                                                                                                                                                                                            |     |                                                                                                                                                                             |        |                                  |              |                                                                                                                      |                         |                                               |        |
|                                                                                                                                                                                                                                                            |     |                                                                                                                                                                             |        | CUSTOMER:                        |              |                                                                                                                      |                         | DRAWING NO.                                   |        |
|                                                                                                                                                                                                                                                            |     |                                                                                                                                                                             |        |                                  |              |                                                                                                                      |                         | REV.                                          |        |
|                                                                                                                                                                                                                                                            |     |                                                                                                                                                                             |        |                                  |              | SCALE                                                                                                                |                         | WT                                            | N/A    |
|                                                                                                                                                                                                                                                            |     |                                                                                                                                                                             |        |                                  |              |                                                                                                                      |                         | SHEET                                         | 1 OF 1 |
|                                                                                                                                                                                                                                                            |     |                                                                                                                                                                             |        |                                  |              |                                                                                                                      |                         | Anchor Bolt Print                             |        |

Anchor Bolt Print

P/N